# ARCHITECTURAL DRAWINGS

# FOR

# 6 CLASS ROOMS - 3+3

# SAMAGRA SHIKSHA GANDHINAGAR

GENERAL NOTE :-

1. ALL DIMENSIONS ARE TO BE READ AND NOT TO BE MEASURED.
2. OBTAIN APPROVAL FROM THE LOCAL SANCTIONING AND FIRE AUTHORITY BEFORE COMMENCING THE EXECUTION OF THIS BUILDING.
3. THE PLINTH LEVEL IS BASED ON THE HIGHEST ROAD LEVEL.
4. IN CASE OF ANY DISCREPANCY IN ARCHITECTURAL DRGS. CONTACT ARCHITECTURAL BRANCH.
5. DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT STRUCTURAL, ELECTRICAL, PLUMBING DRAWINGS.
6. ADEQUATE PROVISIONS FOR FIRE SAFETY AND THE INSTALLATION OF ALL NECESSARY EQUIPMENT MUST BE PROVIDED.
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8. REFER THE LATEST REVISED DRAWING.

| FLOORS | ROOMS | AREA |
|---|---|---|
| GROUND FLOOR | 3 CLASS ROOMS | 272.01 |
| FIRST FLOOR | 3 CLASS ROOMS | 272.01 |
| TERRACE | STAIR CABIN | 28.80 |
| | TOTAL | 572.82 |

| SHEETS | |
|---|---|
| 1 | SITE PLAN |
| 2 | GROUND FLOOR PLAN |
| 3 | FIRST FLOOR PLAN |
| 4 | TERRACE PLAN |
| 5 | UPPER TERRACE PLAN |
| 6 | ELEVATION-A & ELEVATION-C |
| 7 | ELEVATION - B & ELEVATION - D |
| 8 | SECTION -1, SECTION-2, SECTION-3 |
| 9 | SECTION-4, SECTION-5 |

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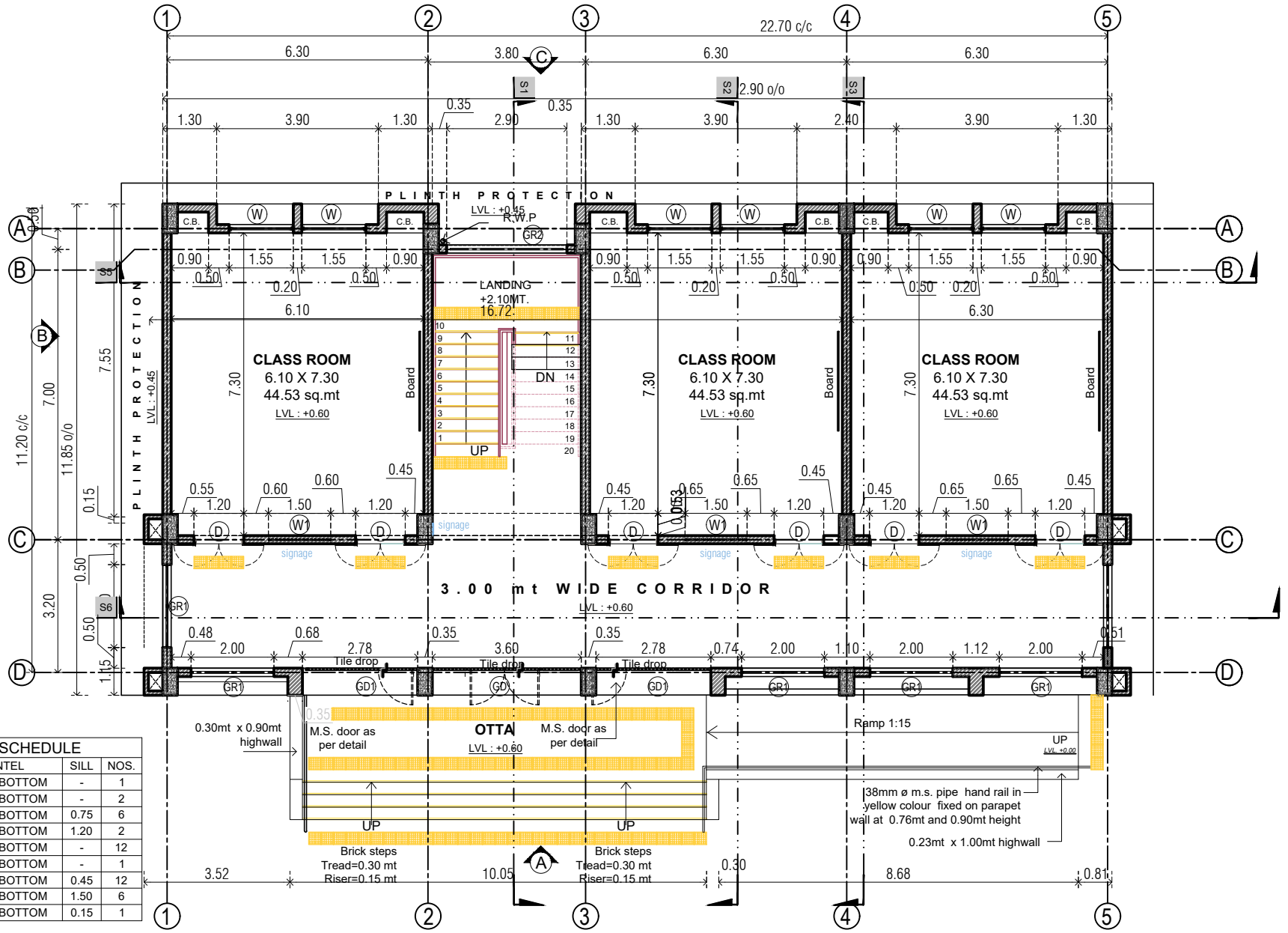


| DOOR WINDOW SCHEDULE | | | | |
|---|---|---|---|---|
| TYPE | SIZE | LINTEL | SILL | NOS. |
| GD | 3.60 X 2.43 | BEAM BOTTOM | - | 1 |
| GD1 | 3.83 X 2.43 | BEAM BOTTOM | - | 2 |
| GR1 | 2.00X 1.68 | BEAM BOTTOM | 0.75 | 6 |
| GR2 | 2.90 X 1.35 | BEAM BOTTOM | 1.20 | 2 |
| D | 1.20 X 2.43 | BEAM BOTTOM | - | 12 |
| D1 | 0.90 X 2.00 | BEAM BOTTOM | - | 1 |
| W | 1.55 X 1.53 | BEAM BOTTOM | 0.45 | 12 |
| W1 | 1.50 X 0.93 | BEAM BOTTOM | 1.50 | 6 |
| W2 | 0.90 X 1.85 | BEAM BOTTOM | 0.15 | 1 |

## GROUND FLOOR PLAN

AREA : 275.01 sq.mt

ALL DIMENSIONS ARE IN METERS

**SAMAGRA SHIKSHA**
**GOVERNMENT OF GUJARAT,GANDHINAGAR**
Vidhya Samiksha Kendra, Sector 19,
Gandhinagar - 382021. Gujarat.

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| REV: | DESCRIPTION: | BY: | DATE: |
|---|---|---|---|
| R0 | description | ------- | xx/xx/xx |

TITLE: NEW SOE 9 CLASSROOM + TOILET _ G+2 _ 3+3+3

DRAWING TITLE: GROUND FLOOR PLAN_ WORKING

NORTH

| DRAWN: | CHECKED: | APPROVED | APPROVED | SHEET NO. |
|---|---|---|---|---|
| SNEHA MAHETA | ASSI. ARCHITECT | ADDITIONAL SPE | STATE PROJECT ENGINEER | 02 |

DRAWING NO: SS/SOE/PLAN/GF/WORKING/01

DATE:

SCALE: NTS

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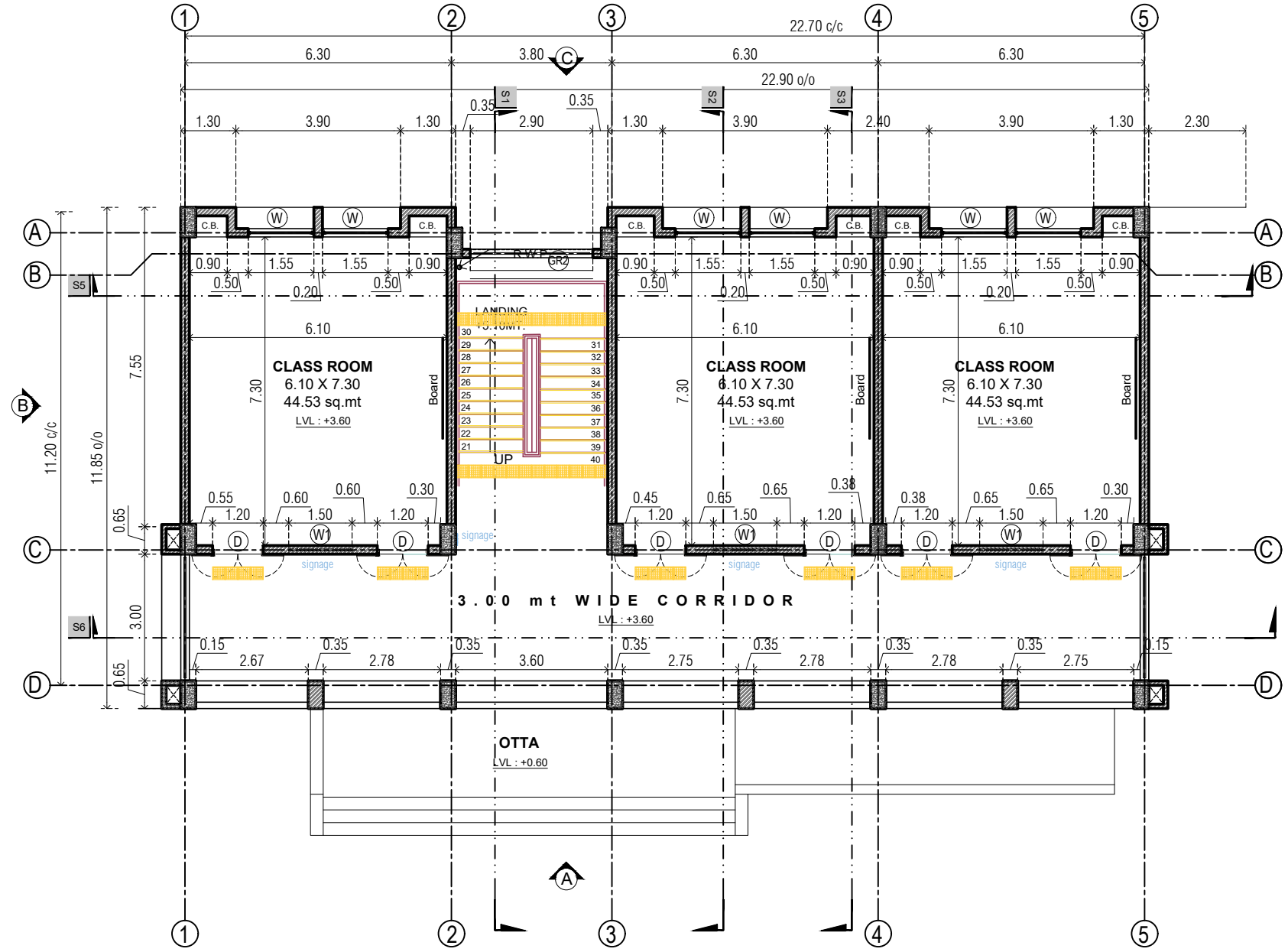


**FIRST FLOOR PLAN**
AREA : 275.01 sq.mt
ALL DIMENSIONS ARE IN METERS

**SAMAGRA SHIKSHA**
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| REV: | DESCRIPTION: | BY: | DATE: |
|---|---|---|---|
| R0 | description | ---------- | xx/xx/xx |

TITLE: NEW SOE 9 CLASSROOM + TOILET _ G+2 _ 3+3+3
NORTH
DRAWING TITLE: FIRST FLOOR PLAN_ WORKING

| DRAWN: | CHECKED: | APPROVED | APPROVED | SHEET NO. |
|---|---|---|---|---|
| SNEHA MAHETA | ASSI. ARCHITECT | ADDITIONAL SPE | STATE PROJECT ENGINEER | 03 |

| DRAWING NO: | DATE: | SCALE: |
|---|---|---|
| SS/SOE/PLAN/FF/WORKING/02 | | NTS |

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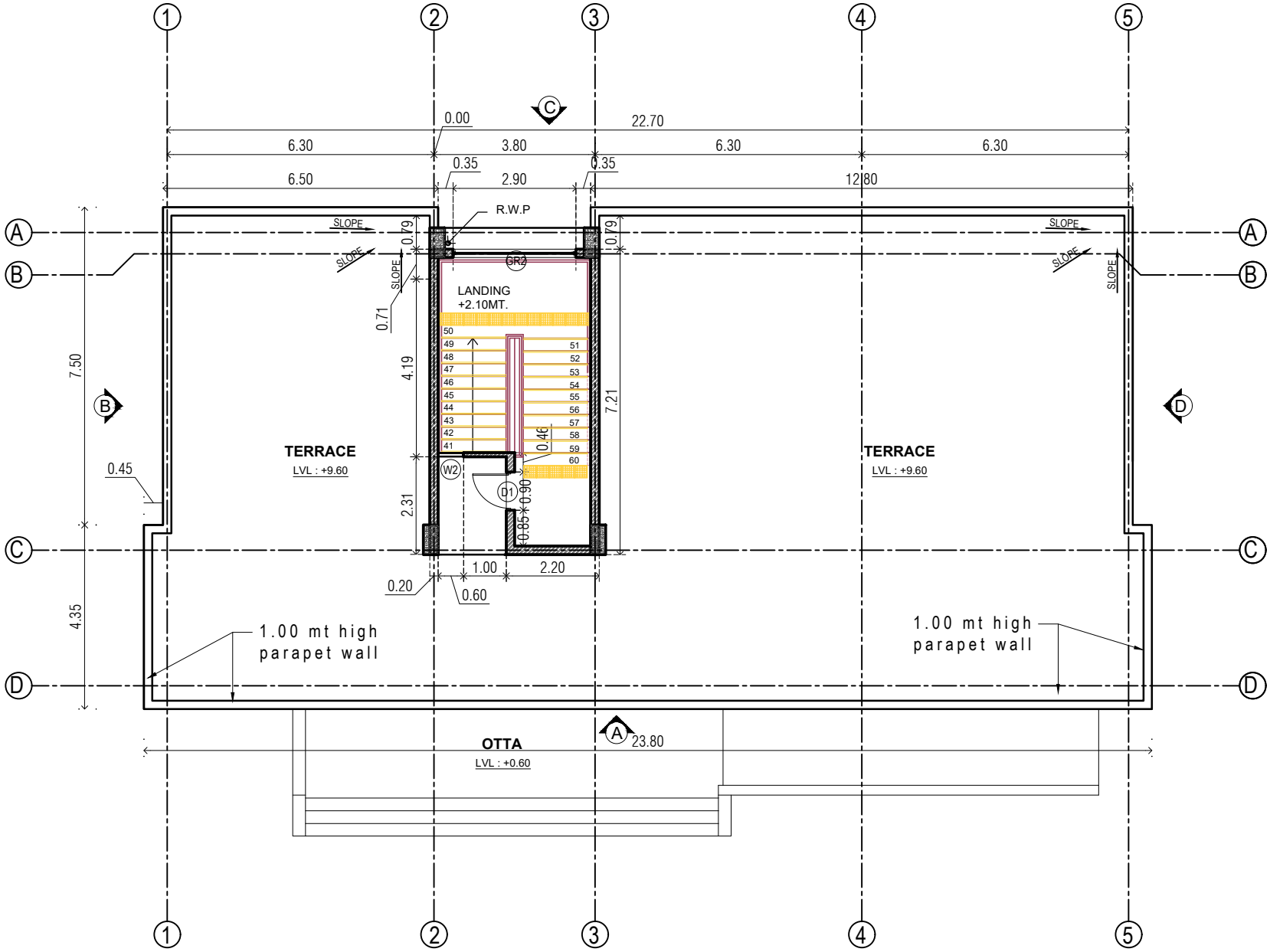


**TERRACE PLAN**
AREA : 31.05 sq.mt
ALL DIMENSIONS ARE IN METERS

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| REV: | DESCRIPTION: | BY: | DATE: |
|---|---|---|---|
| R0 | description | ---------- | xx/xx/xx |

TITLE: NEW SOE 9 CLASSROOM + TOILET _ G+2 _ 3+3+3
NORTH
DRAWING TITLE: TERRACE PLAN_ WORKING

| DRAWN: | CHECKED: | APPROVED | APPROVED | SHEET NO. |
|---|---|---|---|---|
| SNEHA MAHETA | ASSI. ARCHITECT | ADDITIONAL SPE | STATE PROJECT ENGINEER | 04 |

DRAWING NO: SS/SOE/PLAN/TERRACE/WORKING/02
DATE:
SCALE: NTS

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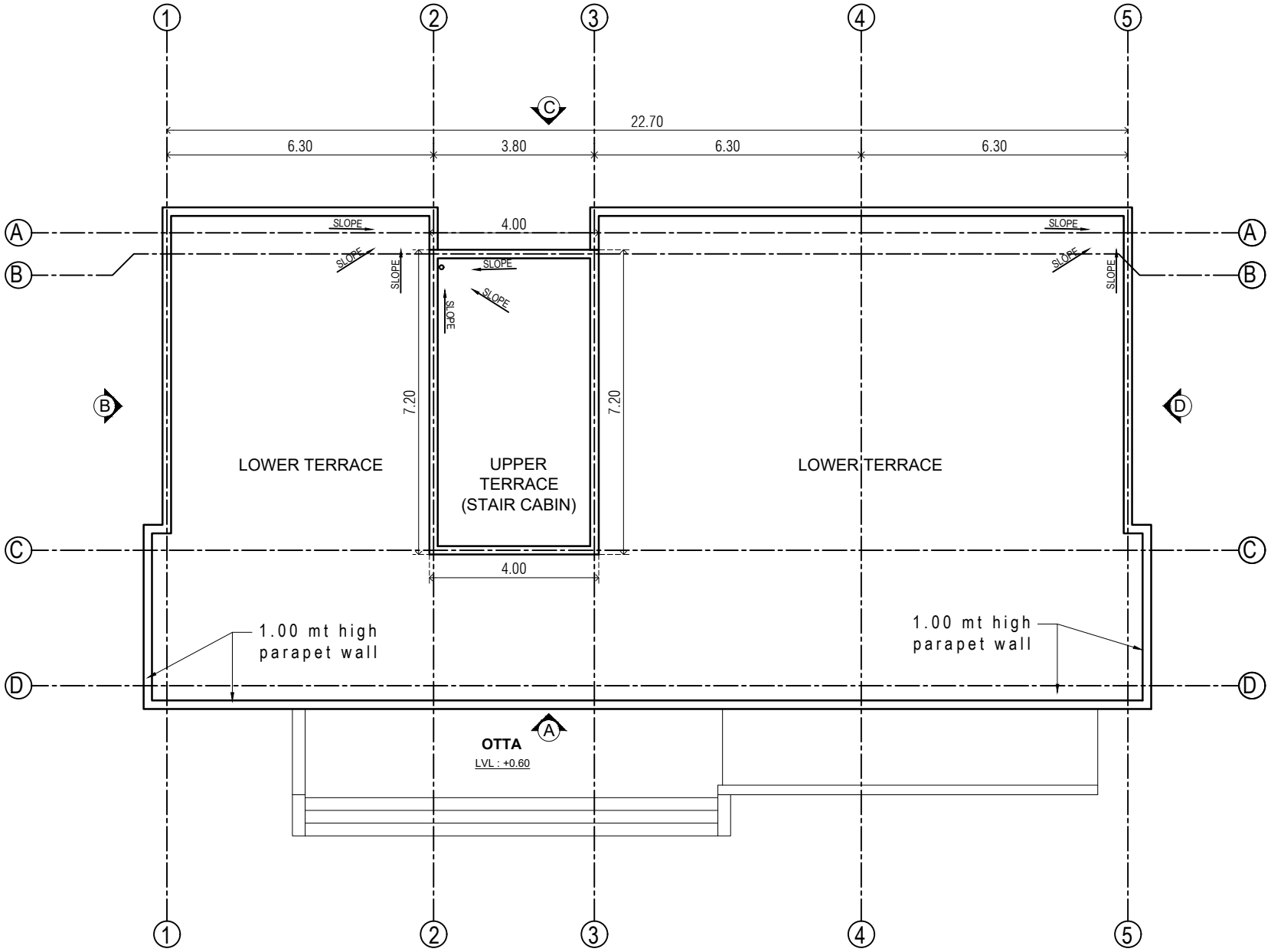


**TERRACE PLAN**
AREA : 31.05 sq.mt
ALL DIMENSIONS ARE IN METERS

**SAMAGRA SHIKSHA**
**GOVERNMENT OF GUJARAT,GANDHINAGAR**
Vidhya Samiksha Kendra, Sector 19,
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| REV: | DESCRIPTION: | BY: | DATE: |
|---|---|---|---|
| R0 | description | ---------- | xx/xx/xx |

| | | | |
|---|---|---|---|
| TITLE: NEW SOE 9 CLASSROOM + TOILET _ G+2 _ 3+3+3 | | | NORTH |
| DRAWING TITLE: UPPER TERRACE PLAN_ WORKING | | | |
| DRAWN: SNEHA MAHETA | CHECKED: ASSI. ARCHITECT | APPROVED ADDITIONAL SPE | APPROVED STATE PROJECT ENGINEER |
| DRAWING NO: SS/SOE/PLAN/UPPER TERRACE/WORKING/02 | DATE: | SCALE: NTS | SHEET NO. 05 |

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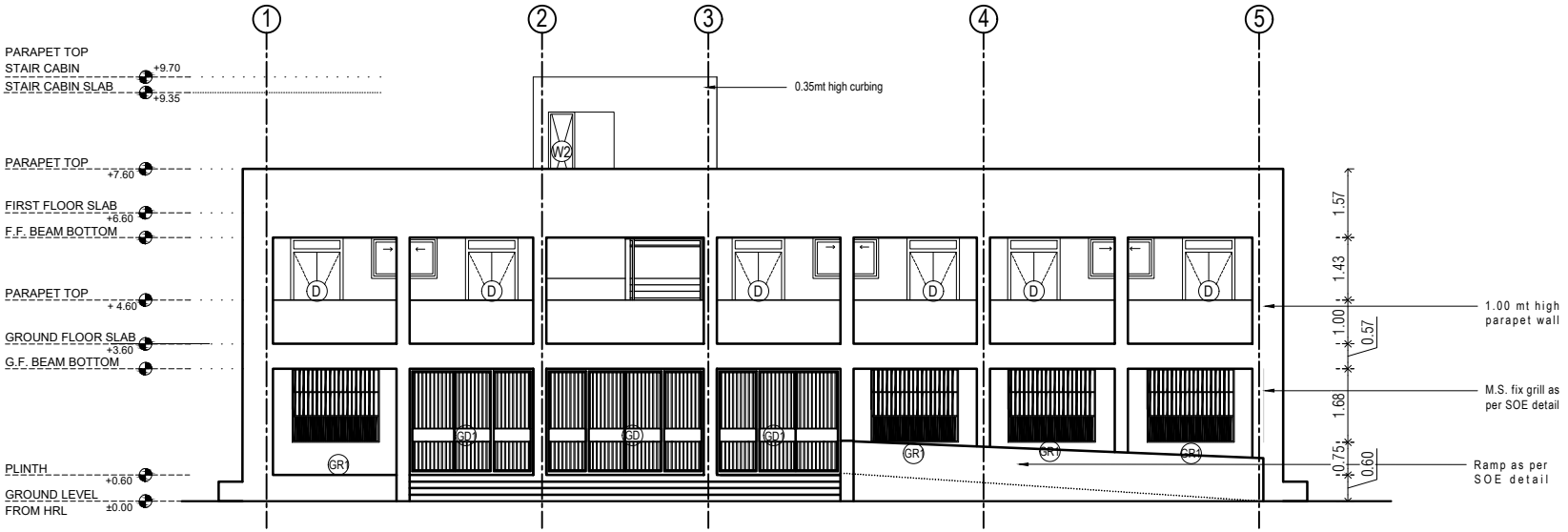
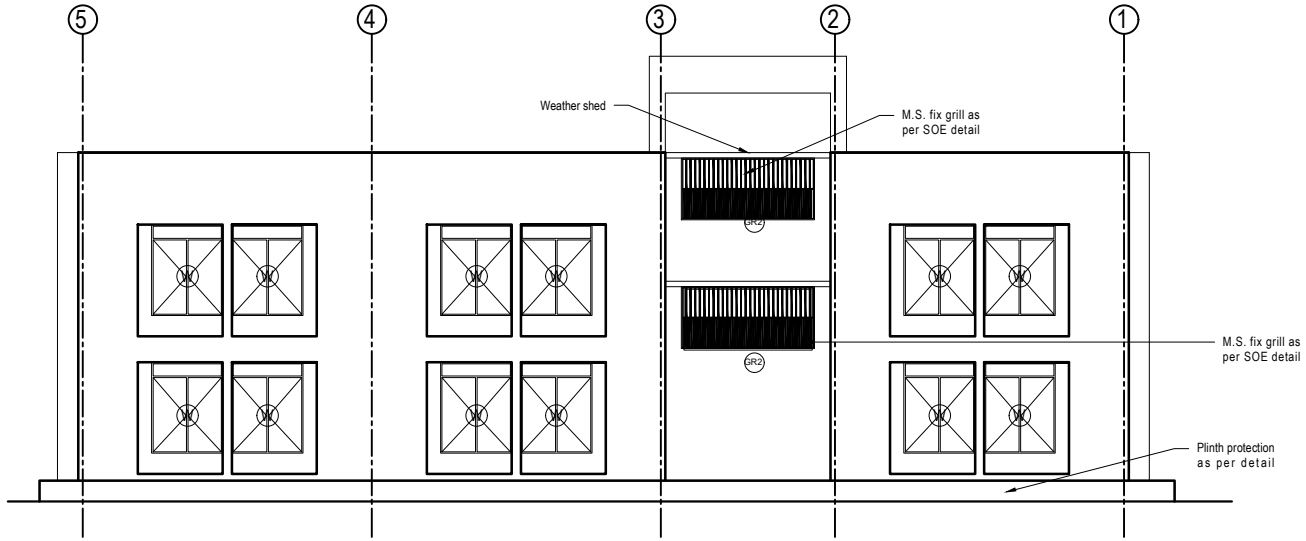



## ELEVATION -A




## ELEVATION -C

ALL DIMENSIONS ARE IN METERS

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Vidhya Samiksha Kendra, Sector 19,
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|---|---|---|---|
| R0 | description | ---------- | xx/xx/xx |

TITLE: NEW SOE 9 CLASSROOM + TOILET _ G+2 _ 3+3+3
NORTH
DRAWING TITLE: ELEVATIONS

| DRAWN: | CHECKED: | APPROVED | APPROVED | SHEET NO. |
|---|---|---|---|---|
| SNEHA MAHETA | ASSI. ARCHITECT | ADDITIONAL SPE | STATE PROJECT ENGINEER | 06 |

DRAWING NO: SS/SOE/ELE/WORKING/01
DATE:
SCALE: NTS

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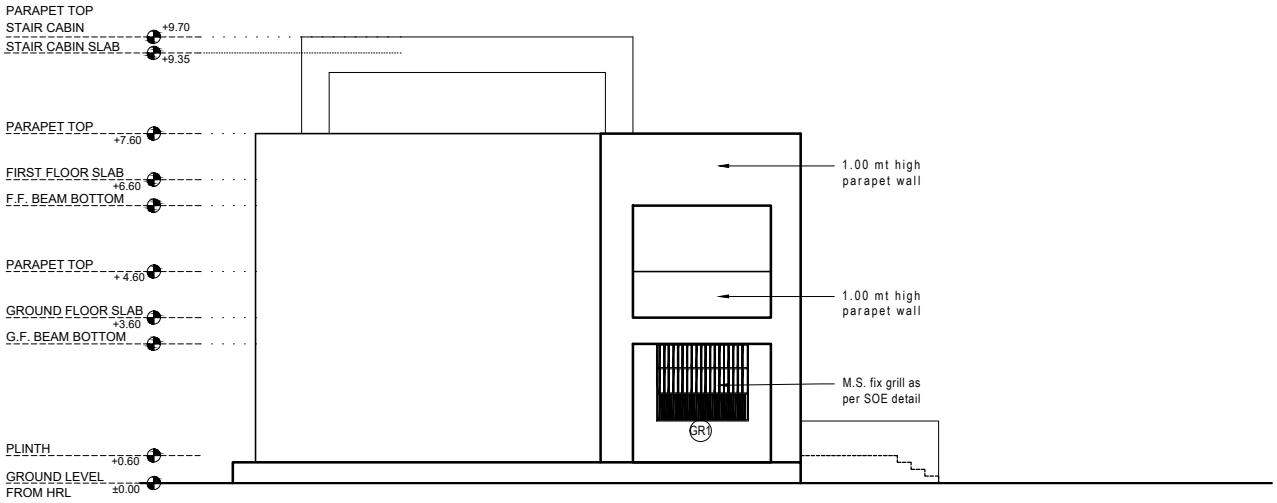
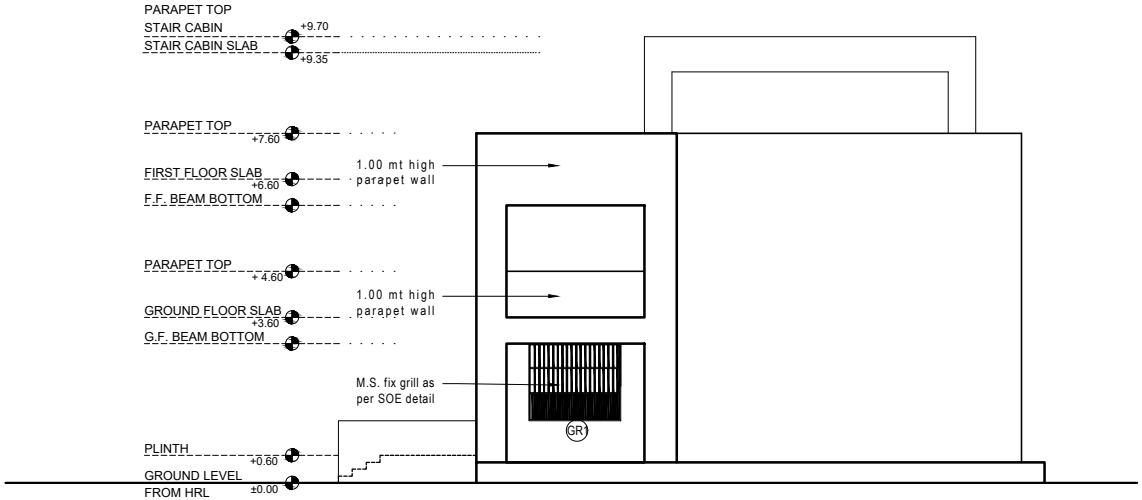



## ELEVATION -B




## ELEVATION -D

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| REV: | DESCRIPTION: | BY: | DATE: |
|---|---|---|---|
| R0 | description | -------- | xx/xx/xx |

TITLE: NEW SOE 9 CLASSROOM + TOILET _ G+2 _ 3+3+3

NORTH

DRAWING TITLE: ELEVATIONS

| DRAWN: | CHECKED: | APPROVED | APPROVED |
|---|---|---|---|
| SNEHA MAHETA | ASSI. ARCHITECT | ADDITIONAL SPE | STATE PROJECT ENGINEER |

SHEET NO. 07

DRAWING NO: SS/SOE/ELE/WORKING/02

DATE:

SCALE: NTS

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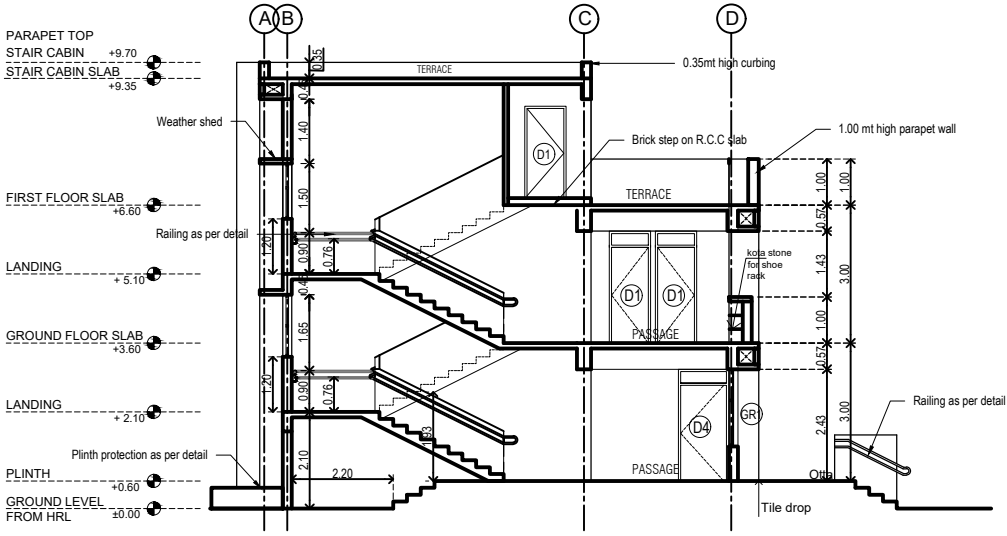
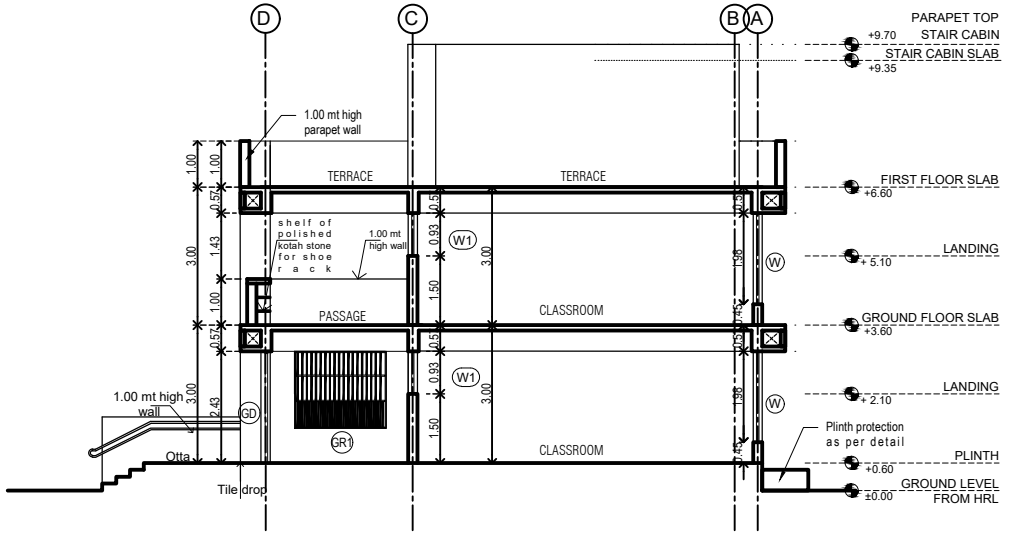
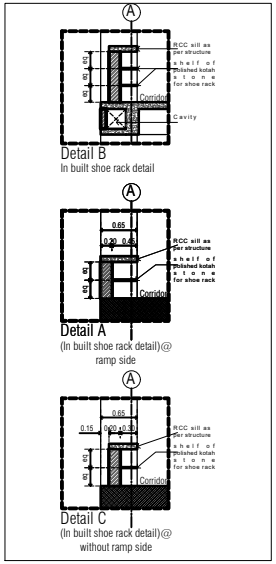
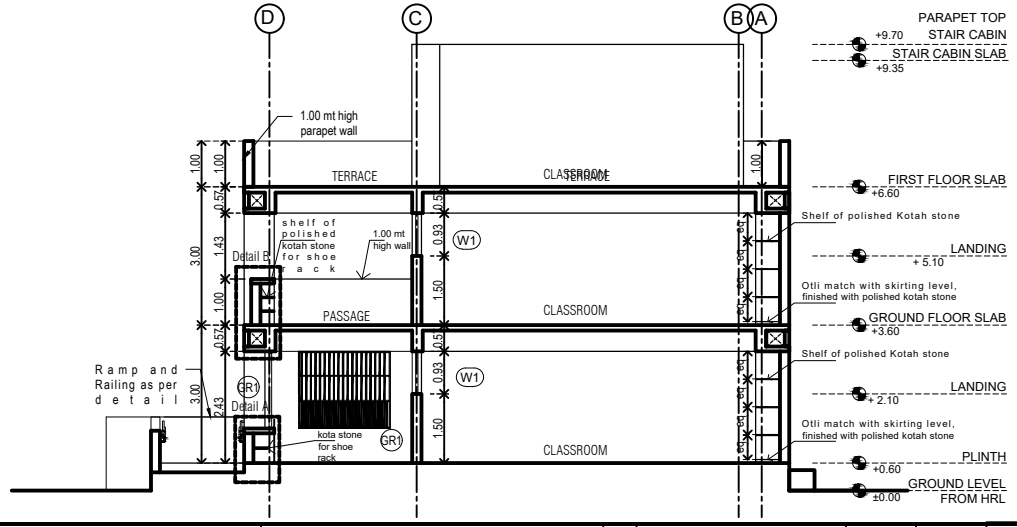



## SECTION 1-1




## SECTION 2-2




## SECTION 3-3

ALL DIMENSIONS ARE IN METERS

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|---|---|---|---|
| R0 | description | -------- | xx/xx/xx |

| | |
|---|---|
| TITLE: | NEW SOE 9 CLASSROOM + TOILET _ G+2 _ 3+3+3 |
| DRAWING TITLE: | SECTIONS |
| DRAWN: SNEHA MAHETA / CHECKED: ASSI. ARCHITECT / APPROVED: ADDITIONAL SPE / APPROVED: STATE PROJECT ENGINEER | |
| DRAWING NO: | SS/SOE/SEC/WORKING/01 |
| DATE: | |
| SCALE: | NTS |
| NORTH | |
| SHEET NO. | 08 |

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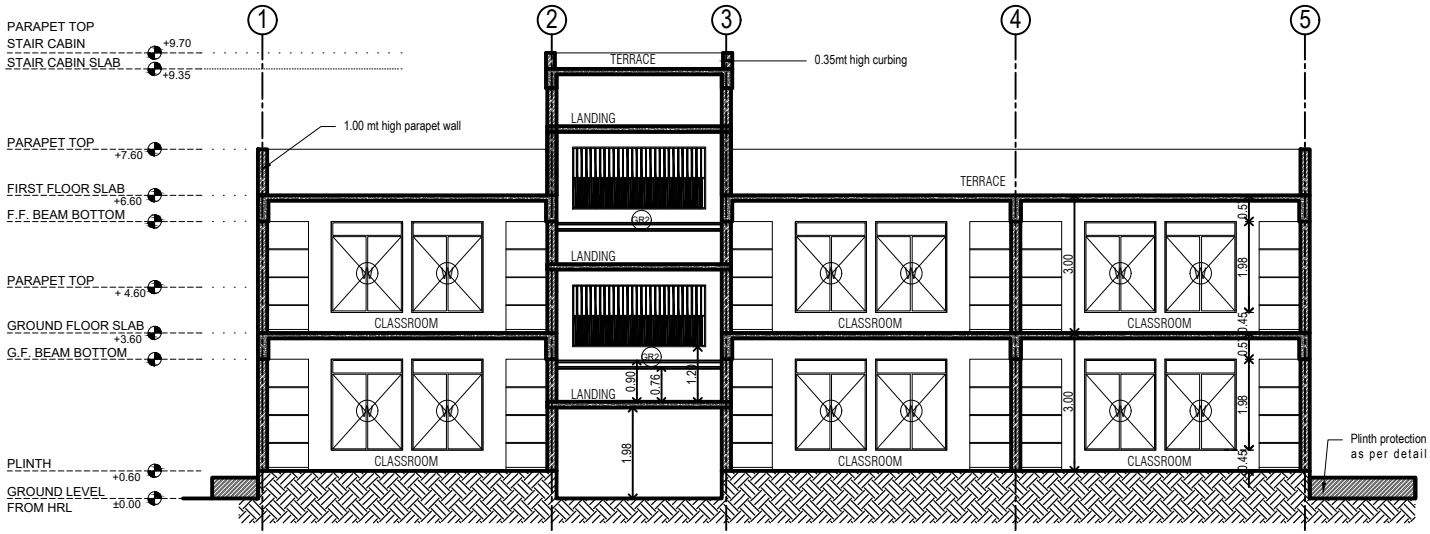
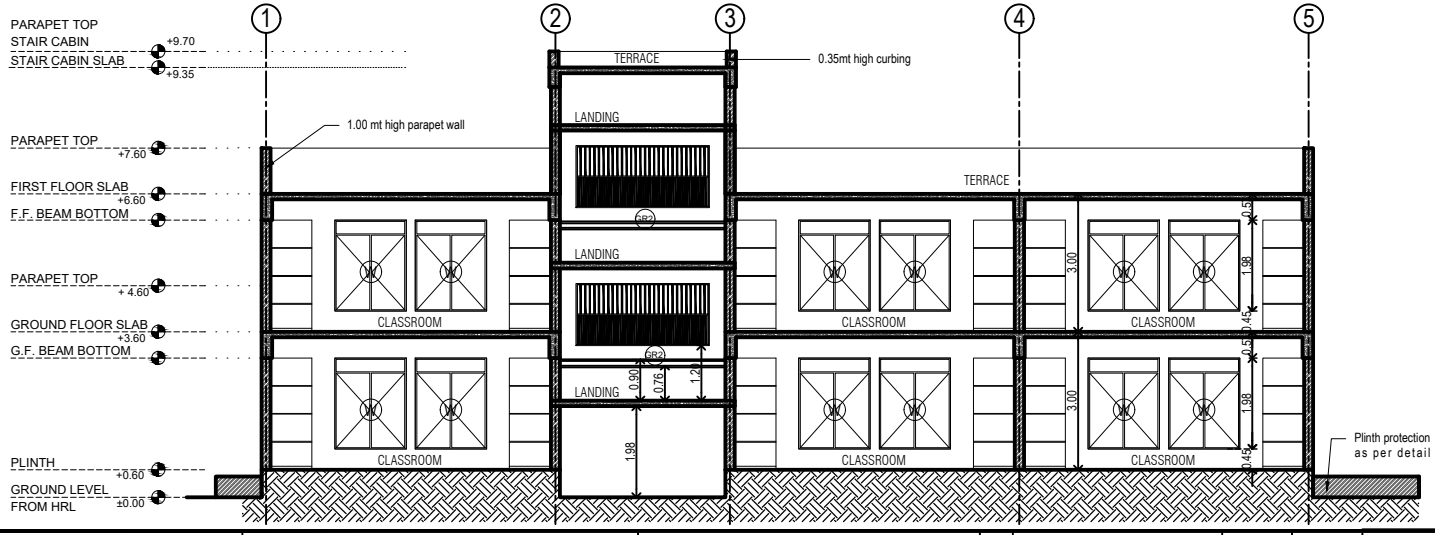



## SECTION 5-5




## SECTION 6-6

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| REV: | DESCRIPTION: | BY: | DATE: |
|---|---|---|---|
| R0 | description | ------- | xx/xx/xx |

TITLE: NEW SOE 9 CLASSROOM + TOILET _ G+2 _ 3+3+3

DRAWING TITLE: SECTIONS

NORTH

| DRAWN: | CHECKED: | APPROVED | APPROVED |
|---|---|---|---|
| SNEHA MAHETA | ASSI. ARCHITECT | ADDITIONAL SPE | STATE PROJECT ENGINEER |

DRAWING NO: SS/SOE/SEC/WORKING/01

DATE:

SCALE: NTS

SHEET NO. 09